



AP[®] Annual Conference 2008

Seattle, WA • July 16–20, 2008

Call for Proposals



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The Advanced Placement Program® and the AP® Annual Conference Steering Committee invite you to actively participate in developing the program for the College Board's AP Annual Conference 2008 by submitting a proposal for a main conference session.

As members of the AP and Pre-AP® communities, we share a commitment, and we must work together to ensure educational excellence for all our students. The AP Annual Conference is an opportunity for colleagues to come together from across the world to share experiences.

The College Board's AP Annual Conference Steering Committee welcomes your submissions. We recognize that AP Annual Conference participants are professionals who value learning in interactive sessions with audience involvement. The Committee favors presenters who respect and encourage the diversity of views, and who demonstrate teaching strategies that help all students to access and understand the concepts and knowledge inherent in the various academic disciplines and to acquire and practice the skills that demonstrate their understanding.

Some suggestions for areas of interest include:

- Topics specific to all AP subjects;
- Topics specific to particular Pre-AP areas;
- Topics for experienced AP instructors;
- Access and equity in the AP Program, including Pre-AP as an equity tool;
- Best practices for administrators, AP Coordinators, and counselors;
- Strategies incorporating AP into "nontraditional" school systems (e.g., virtual schools, block scheduling);
- Pre-AP strategies in middle school and early high school to diversify and expand an AP program; and
- State-level AP initiatives.

Guidelines and Procedures

- Submit a proposal **only if you have secured funding** for attending the conference and **only if you are available to present at any time during July 18–19, 2008**. Presenters receive a 30 percent discount on the main conference registration fee. All presenters must register for the conference. Main conference presenters are responsible for their own travel expenses and hotel accommodations.
- Submit no more than two proposals, either as a main presenter or as a copresenter.
- List only individuals as copresenters who have given their prior consent.
- Provide all required contact information for your copresenters so that they can also receive information. As a lead presenter, you are ultimately responsible for sharing information with all your copresenters.
- The session title and description should be concise and informative. The title should not be more than 10 words and the description no more than 80 words. The session description should discuss the content, the presentation plan, and the expected benefits for the attendees. The AP Annual Conference reserves the right to edit session titles and descriptions for accuracy and clarity.
- All sessions are scheduled to run for 75 minutes. You should plan your session to allow for sufficient Q&A time.
- The AP Conference Steering Committee will favor proposals that demonstrate clear learning outcomes and engage the participants in classroom activities.
- Proposals promoting the purchase of books, materials, and services will not be considered for the conference program. Individuals who wish to promote a product should contact Christine Schmidt at cschmidt@collegeboard.org to discuss exhibit/sponsor opportunities.
- **Audiovisual Equipment:** Flip charts and colored markers, overhead projectors and screens, and microphones are provided for all sessions. Additional audiovisual equipment will be provided on a case-by-case basis as necessary.

Please keep in mind that because of the need for a balanced program and also because of time and space limitations, not all good proposals can be accepted. If your proposal is not accepted for this year's conference, please submit one next year.

The AP Annual Conference Steering Committee will review all proposals and will notify you of its decisions in January 2008.

Questions? Please write to: apac@collegeboard.org

To submit your proposal online, visit: www.collegeboard.com/apac

Proposal Submission Form

Deadline for Submission: October 15, 2007

First Name	Last Name	
Affiliation		
Title or Position		
Mailing Address		
City	State	Zip
E-mail Address		
Phone	Ext.	Fax

Institution Type: Middle/High School College/University Association/Organization State/Federal Government
 If applicable, please reply to the following (check all that apply):

1. My school is: Urban Suburban Rural Public Private 2. Current enrollment number: _____

Session Title (limit to 10 words): _____

Session Subject: Please choose one:

- | | | | |
|---|--|--|--|
| <input type="checkbox"/> Administrator
<input type="checkbox"/> AP [®] Coordinator
<input type="checkbox"/> Counselor
<input type="checkbox"/> Art History
<input type="checkbox"/> Biology
<input type="checkbox"/> Calculus AB, Calculus BC
<input type="checkbox"/> Chemistry
<input type="checkbox"/> Chinese Language and Culture
<input type="checkbox"/> Computer Science A, AB
<input type="checkbox"/> English Language and Composition
<input type="checkbox"/> English Literature and Composition
<input type="checkbox"/> Environmental Science | <input type="checkbox"/> European History
<input type="checkbox"/> French Language
<input type="checkbox"/> French Literature
<input type="checkbox"/> German Language
<input type="checkbox"/> Government and Politics: U.S.
<input type="checkbox"/> Government and Politics: Comparative
<input type="checkbox"/> Human Geography
<input type="checkbox"/> Italian Language and Culture
<input type="checkbox"/> Japanese Language and Culture
<input type="checkbox"/> Latin: Literature and Vergil | <input type="checkbox"/> Macroeconomics and Microeconomics
<input type="checkbox"/> Music Theory
<input type="checkbox"/> Physics B, Physics C: Electricity and Magnetism;
<input type="checkbox"/> Physics C: Mechanics
<input type="checkbox"/> Psychology
<input type="checkbox"/> Spanish Language
<input type="checkbox"/> Spanish Literature
<input type="checkbox"/> Statistics
<input type="checkbox"/> Studio Art
<input type="checkbox"/> United States History | <input type="checkbox"/> World History
<input type="checkbox"/> Pre-AP [®] for English
<input type="checkbox"/> Pre-AP for Fine Arts
<input type="checkbox"/> Pre-AP for Math, Statistics, and Computer Science
<input type="checkbox"/> Pre-AP for Science
<input type="checkbox"/> Pre-AP for Social Science
<input type="checkbox"/> Pre-AP for World Languages and Cultures
<input type="checkbox"/> Pre-AP for Administrators
<input type="checkbox"/> Other (please explain): _____ |
|---|--|--|--|

Session Description: Please attach a typewritten summary of your session. The description should have a clear and concise written statement of intended learning outcomes based on the main points of your session. This written statement will describe to learners exactly what knowledge, skills, and/or attitudes they are expected to accomplish/demonstrate as a result of participation in your session and how you will communicate that information to your audience.

Examples of such written statements follow:

- Participants will learn...
- In this session, participants will gain a clear understanding of...
- The goal of this session is to provide participants with the knowledge of...
- At the end of this session, participants will be skilled in...

This description will serve as the text for the final program.

Use no more than 80 words, and do not send any additional materials.

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Name

Learning Outcomes: What are the two most important learning outcomes that your audience will take from the session, and how will you communicate those outcomes to your audience?

1. _____

2. _____

Biographical Information: Provide a one-page typed biographical sketch with professional credentials.

Intended Audience (check those that apply): New Teachers Experienced Teachers Administrators
 AP Coordinators Counselors College/University Faculty

List your proposed panelist(s). (If necessary, include information on a separate sheet of paper.)

Name Affiliation

Address

City State Zip

E-mail Address Phone Fax

You should provide complete contact information for all your copresenters so they can receive confirmations and other important information. **Important:** Do not include individuals as copresenters unless they have agreed to attend on any of the main conference days.

What other issues or topics would you like addressed at the AP Annual Conference? _____

Return by October 15, 2007, to: AP Annual Conference 2008
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New York, NY 10023-6992
OR
Fax to: 212 262-0946